

CONFIDENTIAL



REPUBLIC OF KENYA

# KENYA NATIONAL BUREAU OF STATISTICS

## 2023/24 KENYA HOUSING SURVEY

### HOUSEHOLD MODULE

These Statistics are collected in accordance with the Statistics Act 2006.  
Information supplied on this form shall be treated as **confidential**

Makao Fiti, Maisha Bora

**SECTION A-1: HOUSEHOLD IDENTIFICATION**

A01. COUNTY	.....		
A02. SUB COUNTY	.....		
A03. DIVISION	.....		
A04. LOCATION	.....		
A05. SUB LOCATION	.....		
A06. CONSTITUENCY	.....		
A07. WARD	.....		

A08. CLUSTER NUMBER						
A09. STRUCTURE NUMBER						
A10. HOUSING UNIT NUMBER						
A11. NAME OF HOUSEHOLD HEAD:	.....					

**SECTION A-2: SURVEY STAFF DETAILS**

A13. NAME OF INTERVIEWER:	.....	CODE:			
A14. NAME OF SUPERVISOR:	.....	CODE:			
A15. GPS COORDINATES	Latitude .....	Longitude .....			

**INTERVIEWER VISITS**

	1	2	3	FINAL VISIT
DATE				DAY MONTH YEAR
INTERVIEWER'S NAME				
RESULT*				
NEXT VISIT: DATE				
TIME				TOTAL NUMBER OF VISITS

\*RESULT CODES:

- 1 **HOUSEHOLD FOUND**
- 2 NO HOUSEHOLD MEMBER AT HOME OR NO COMPETENT RESPONDENT  
AT HOME AT TIME OF VISIT
- 3 ENTIRE HOUSEHOLD ABSENT FOR EXTENDED PERIOD OF TIME
- 4 POSTPONED
- 5 REFUSED
- 6 DWELLING VACANT OR ADDRESS NOT A DWELLING
- 7 DWELLING DESTROYED
- 8 DWELLING NOT FOUND
- 9 OTHER \_\_\_\_\_  
(SPECIFY)

LINE NO. OF RESPONDENT

## INTRODUCTION AND CONSENT

"Greetings! My name is ..... I am a research assistant working for the Kenya National Bureau of Statistics (KNBS). The Bureau is conducting the Kenya Housing Survey in all the 47 counties.

Households have been randomly selected to participate in the survey. Your household is one of those selected in this area. The information obtained from the survey will be used for planning at both the national and county level. The information provided by your household will be treated in strict confidence as provided by the law.

I therefore would like to ask you some questions as a responsible member of this household. I would also need you to assist me obtain measurements and obtain some further information from other members of your household. These questions will take some time to complete and therefore I will appreciate your patience.

SIGNATURE OF INTERVIEWER \_\_\_\_\_ DATE \_\_\_\_\_

RESPONDENT AGREES  
TO BE INTERVIEWED . 1



RESPONDENT DOES NOT AGREE  
TO BE INTERVIEWED . 2 → END

100	RECORD THE TIME.	HOUR.....	<table border="1"><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table>				
		MINUTE.....	<table border="1"><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table>				

## SECTION B: HOUSEHOLD MEMBER ROSTER

						(15 Years and above)			
B01	B02	B03	B04	B05		B06	B07		
L I N E  N U M B E R	NAME	What is [NAME]'s relationship to the household head?	Sex of [NAME]?	How old is [NAME]?		What is [NAME]'s marital status?	What is [NAME]'s religion?		
	MAKE A COMPLETE LIST OF ALL INDIVIDUALS WHO USUALLY RESIDE IN THE SAME COMPOUND, ARE ANSWERABLE TO THE SAME HEAD AND SHARE THE SAME COOKING ARRANGEMENT, STARTING WITH THE HEAD OF THE HOUSEHOLD.  (CONFIRM THAT HOUSEHOLD HEAD HERE IS SAME AS HOUSEHOLD HEAD LISTED ON PAGE 1)	HEAD	01	MALE	1	If unsure of Month and Date record 01st January of the said year			
		WIFE OR HUSBAND	02	FEMALE	2				
		SON OR DAUGHTER	03					Catholic	1
		GRANDCHILD	04					Protestant	2
		BROTHER OR SISTER	05					Evangelical Churches	3
		PARENT	06					African Instituted Churches	4
		NEPHEW/NIECE	07					Orthodox	5
		PARENT-IN-LAW	08		Age in Complete years			Islam	6
		SON-IN-LAW OR DAUGHTER	09				CODE	Hindu/Sikh/Confucious	7
		GRANDPARENT	10		AGE IS NOT KNOWN...		998	Traditionalists	8
		ADOPTED/FOSTER/STEPCHILD	11		NOT STATED.....		999	No religion/ Atheists	9
		OTHER RELATIVE	12					Other Christian	10
NOT RELATED	13				Other Religion	11			
		Relationship	Sex	Years	Months				
01									
02									
03									
04									
05									
06									
07									
08									
09									
10									

## SECTION I

[illegible]

## SECTION I

[illegible]

(4 years and above)

EDUCATION					This applies to those who responded "1" in B11			
B01	B12		B13		B14_1	B14_2	B14_3	B14_4
L I N E  N U M B E R	Which level and grade/year is [NAME] <u>currently attending</u> ?		What is the highest education level and grade/year that [NAME] has <u>completed</u> ?		What is the distance in metres from your dwelling to school (one way):	What is the main mode of transport used from your dwelling to school?	Using this main mode of transport, how much time in minutes does it take from your dwelling to school (one way):	Using this main mode of transport, how much money does it cost from your dwelling to school (one way):
	SEE CODES BELOW		SEE CODES BELOW		Online studies/distance learning/open learning 1	Bodaboda/motorbike..... 1 Bicycle..... 2 Private Car..... 3 Matatu/PSV/Bus..... 4 School bus..... 5 Water vessels..... 6 TukTuk..... 7 Walking..... 8 Taxi..... 9 Train..... 10 Other (Specify)..... 11		
					If "1" Skip to B15_1_1			

SECTION				
INFORMATION REGARDING ICT				
B01	B15_1_1	B15_1_2	B15_2	B15_3
L I N E  N U M B E R	Has [NAME] owned a Mobile Phone in the last 3 months?	Has [NAME] used a Mobile Phone in the last 3 months?	Has [NAME] used internet from any location in the last 3 months?	Has [NAME] used a computer from any location in the last 3 months?
	(If Yes >>B15_2)			
	Yes 1 No 2	Yes 1 No 2	Yes 1 No 2	Yes 1 No 2
01				
02				
03				
04				
05				
06				
07				
08				
09				
10				

CODES FOR Qs. B12 & B13

EDUCATION LEVEL & GRADE/YEAR	CODES	EDUCATION LEVEL & GRADE/YEAR	CODES
<b>PRE-PRIMARY</b>		<b>B16</b>	
	<b>01 UNIVERSITY</b>		<b>07</b>
PRE-PRIMARY 1	1 UNDERGRADUATE DEGREE		71
PRE-PRIMARY 2	2 UNDERGRADUATE YEAR 1		1
<b>PRIMARY</b>	<b>02 UNDERGRADUATE YEAR 2</b>		2
STANDARD/GRADE 1	1 UNDERGRADUATE YEAR 3	FOR ALL INDIVIDUALS WHO ARE AGED 5 YEARS AND ABOVE.....	1
STANDARD/GRADE 2	2 UNDERGRADUATE YEAR 4		4
STANDARD/GRADE 3	3 UNDERGRADUATE YEAR 5		5
STANDARD/GRADE 4	4 UNDERGRADUATE YEAR 6	OTHERWISE .....	2
STANDARD/GRADE 5	5 POST-GRADUATE DIPLOMA		72
STANDARD/GRADE 6	6 POST-GRADUATE DIPLOMA YEAR 1		1
<b>JUNIOR SCHOOL</b>	<b>03 POST-GRADUATE DIPLOMA YEAR 2</b>	(IF '2'» NEXT HH MEMBER)	2
STANDARD/GRADE 7	7 MASTERS DEGREE		73
STANDARD/GRADE 8	8 MASTERS YEAR 1		1
<b>POST PRIMARY VOCATION</b>	<b>04 MASTERS YEAR 2</b>		2
YEAR 1	1 MASTERS YEAR 3		3
YEAR 2	2 MASTERS YEAR 4		4
YEAR 3	3 DOCTORATES DEGREE		74
<b>SECONDARY/"O" LEVEL</b>	<b>05 DOCTORATE YEAR 1</b>		1
FORM 1/GRADE 9	1 DOCTORATE YEAR 2		2
FORM 2/GRADE 10	2 DOCTORATE YEAR 3		3
FORM 3/GRADE 11	3 DOCTORATE YEAR 4		4
FORM 4/GRADE 12	<b>INFORMAL EDUCATION (ADULT BASIC EDUCATION)</b>		08
FORM 5	<b>5 MADRASSA/DUKSIS</b>		09
FORM 6	<b>6 OTHER (SPECIFY)</b>		10
<b>MIDDLE LEVEL COLLEGE/TVET (CERTIFICATE/DIPLOMA)</b>	<b>06 NONE</b>		96
<b>CERTIFICATE</b>	<b>61 NEVER ATTENDED</b>		97
CERTIFICATE YEAR 1	<b>1 DON'T KNOW/UNSURE</b>		98
CERTIFICATE YEAR 2	2		
<b>DIPLOMA</b>	<b>62</b>		
	DIPLOMA YEAR 1		1
	DIPLOMA YEAR 2		2
	DIPLOMA YEAR 3		3

[illegible]



SECTION		
<u>ORCE</u>		
B01	B20	
L I N E  N U M B E R	What is the status of [NAME]'s primary activity in terms of time?	
	PAID EMPLOYEE (OUTSIDE HH) ..... 01	
	PAID EMPLOYEE ( WITHIN HH )..... 02	
	WORKING EMPLOYER..... 03	
	OWN-ACCOUNT WORKER..... 04	
	CONTRIBUTING FAMILY WORKER... 05	
01		
02		
03		
04		
05		
06		
07	PRIMARY	
08	_ _	
09	_ _	
10	_ _	

SECTION								
	PART C : CHARACTERISTICS OF THE PRIMARY JOB							
B01	B21	B22	B23	B24	B25	B25_1	B25_2	B25_3
LINE NUMBER	What kind of work does [NAME] usually do in the primary job/business (last 7 days)?	What kind of economic activity is [NAME]'s primary job connected with, i.e. TYPE OF INDUSTRY? (Give Description)	Who was [NAME]'s main employer for primary job / business?	In total, how many hours did [NAME] actually worked in his/her job(s) last week?	What is the distance in metres from the main dwelling unit to work (one way):	What is the main mode of transport [NAME] uses from the main dwelling unit to work	Using this main mode of transport, how much time in minutes does [NAME] take from the main dwelling unit to work (one way):	Using this main mode of transport, how much money does it cost [NAME] from the main dwelling unit to work (one way):
	For those who did not work during the last 7 days but worked during last 12 months give occupation for the last main job held.	( E.g., CARGO HANDLING, EVENT CATERING, BOOK PUBLISHING, RAISING OF POULTRY, MIXED FARMING, WEAVING OF TEXTILE, CONSTRUCTION OF BUILDING, SALE OF MOTOR VEHICLES, RETAIL SALE OF BOOKS IN A SPECIALIZED STORE, HOSPITAL ACTIVITIES, FOREIGN AFFAIRS, GENERAL CLEANING ACTIVITIES, TOUR OPERATOR, HAIR DRESSING ETC)	NATIONAL GOVERNMENT  CIVIL SERVICE MINISTRIES..... 01 JUDICIARY..... 02  PARLIAMENT..... 03  COMMISSIONS..... 04 STATE OWNED ENTRPRISE/INSTITUTION..... 05 TEACHERS SERVICE COMMISSION (TSC)..... 06 COUNTY GOVERNMENT..... 07 PRIVATE SECTOR ENTERPRISE..... 08 INTERNATIONAL ORGANIZATIONS/NGO ..... 09  LOCAL NGO/CBO..... 10 FAITH BASED ORGANIZATION..... 11  SELF EMPLOYED- FORMAL..... 12 INFORMAL SECTOR 'JUA KALI' (EMPLOYED)..... 13 SELF EMPLOYED - INFORMAL ..... 14 SMALL SCALE AGRICULTURE (EMPLOYED)..... 15			Bodaboda/motorbike 1 Bicycle 2 Private Car 3 Matatu/PSV/Bus 4  School bus 5 Water vessels 6 TukTuk 7  Walking 8 Taxi 9 Train 10 Other (Specify) 11		
	DESCRIBE THE OCCUPATION AND MAIN TASKS OR DUTIES IN AT LEAST TWO WORDS ( e.g.. PRIMARY SCHOOL TEACHER, GENERAL SHOPKEEPER, VEGETABLE VENDOR, UNIVERSITY LECTURER, COMPUTER PROGRAMMER ETC)		SELF EMPLOYED SMALL SCALE AGRICULTURE ... 16	Number of hours	Distance(M)		Time(minutes)	Ksh
	01		PASTORALIST ACTIVITIES (EMPLOYED)..... 17					
	02		SELF EMPLOYED PASTORALIST ACTIVITIES..... 18					
	03		INDIVIDUAL/PRIVATE HOUSEHOLD..... 19					
	04		SCHOOL BOARDS (BOM) EMPLOYEES..... 20					
	05		OTHER (SPECIFY) ..... 96					
	06							
	07							
08	DESCRIPTION	DESCRIPTION						
09								
10								

SECTION		
B01		

**SECTION C: HOUSING AMENITIES AND DWELLING UNITS CHARACTERISTICS**

C01_1			C01_2		C01_3		C01_4		C01_5	
What is the Main Source of <b>drinking water</b> for members of your household?			How do you access this drinking water?		In the one last month, has there been any time when your household did not have sufficient quantities of drinking water when needed?		How long does it take to go there, get water and come back for the Main Source of <b>drinking water</b> ?		Who usually goes to collect water from the main source of drinking water?	
<b>WATER SERVICE PROVIDERS</b>										
			1	PIPED INTO DWELLING	1					Line Number of HH Member
<b>TUBE WELL OR BOREHOLE</b> OWNED			2	PIPED TO YARD/PLOT	2					
			3	PIPED TO NEIGHBOR	3					
<b>DUG WELL</b> PROTECTED WELL			4	PUBLIC TAP/STANDPIPE	4	Yes	1	Check that C01_2 is "3" or "4" or "5" , Otherwise Skip to C02_1		
			5	FETCHED BY HOUSEHOLD	5	No	2			
<b>WATER FROM SPRING</b> PROTECTED SPRING			6	DELIVERED BY A WATER VENDOR	6					
			7	HARVESTED	7					
<b>RAINWATER</b>			8	NONE	8					
<b>TANKER TRUCK</b>			9	OTHER	96					
<b>CART WITH SMALL TANK</b>			10							
<b>SURFACE WATER</b> (RIVER/DAM/LAKE/POND/STREAM/CANAL/IRRIGATION CHANNEL)			11							
<b>PACKAGED BOTTLED WATER</b>			12	Skip needed for who to answer C01_4.						
<b>Other (Specify)</b>			96	Options 3,4,5 should answer C01_4						

C02_1			C02_2		C02_3		C02_4			C02_5		
What is the Main Source of water used by your household for other uses such as cooking, hand washing, washing clothes etc?			What is the Main mode of access for the Main Source of water for other uses such as cooking, hand washing, washing clothes etc?		Do you experience frequent water shortages for other uses such as cooking, hand washing, washing clothes etc?		How long does it take to go there, get water and come back for other uses such as cooking, hand washing, washing clothes etc?			Who usually goes to collect water from the Main Source of water for other uses such as cooking, hand washing, washing clothes etc?		
WATER SERVICE PROVIDERS			1	PIPED INTO DWELLING	1	<div>Minutes</div> <div>TIME</div> <div>Check that C02_2 is "3" or "4" or "5", Otherwise Skip to C03</div>			Line Number of HH Member			
TUBE WELL OR BOREHOLE			2	PIPED TO YARD/PLOT	2							
OWNED			3	PIPED TO NEIGHBOR	3							
COMMUNITY			4	PUBLIC TAP/STANDPIPE	4							
DUG WELL			5	FETCHED BY HOUSEHOLD	5							
PROTECTED WELL			6	DELIVERED BY A WATER VENDOR	6							
UNPROTECTED WELL			7	HARVESTED	7							
WATER FROM SPRING			8	NONE	8							
PROTECTED SPRING			9	OTHER	96							
UNPROTECTED SPRING			10									
RAINWATER			11									
TANKER TRUCK			12									
CART WITH SMALL TANK			96									
SURFACE WATER												
(RIVER/DAM/LAKE/POND/STREAM/CANAL/IRRIGATION CHANNEL)												
PACKAGED BOTTLED WATER												
Other (Specify)												

C03		C04		C05	C06
What is the main reason for not having piped water connection?		What Main kind of toilet facility does your household usually use?		Do you share this toilet facility with other households?	How many other households use this toilet facility?
<p><b>Check C01_2 and C02_2, 3-9</b></p>					<p><i>The count should include the household being interviewed</i></p>
Unable to pay monthly bill	1	<b>FLUSH OR POUR FLUSH TOILET</b>	FLUSH TO PIPED SEWER SYSTEM	1	Number
Unable to pay for water connection	2		FLUSH TO SEPTIC TANK	2	YES..... 1
Disconnected due to arrears	3		FLUSH TO PIT LATRINE	3	NO..... 2
Comfortable with other sources	4		FLUSH TO CESS POOL	4	<b>If "2"Skip to C07</b>
Water services not available	5		FLUSH, TO SOMEWHERE ELSE	5	
Landlord Not interested	6	<b>PIT LATRINE</b>	VENTILATED IMPROVED PIT LATRINE(VIP)	6	
Delay in connection	7		PIT LATRINE WITH SLAB	7	
Others (Specify)	96		PIT LATRINE WITHOUT SLAB/OPEN PIT	8	
			COMPOSTING TOILET	9	
			BIODIGESTER	10	
			BUCKET TOILET	11	
			HANGING TOILET/HANGING LATRINE	12	
			NO FACILITY/BUSH/FIELD	13	
			OTHER	96	
			<b>If "13"Skip to C07</b>		

C07	C08	C09	C10	C11
Does your household have a hand-washing facility with soap/detergent and water?	Is this household connected to electricity (Main Grid)?	Why is this household not connected to electricity Mains Grid?	What is the main source of energy for lighting for your household?	What is the main source of energy for cooking for your household?
		Unable to pay monthly bill 1	Electricity connection from main grid (KPLC) 1	Electricity connection from main grid (KPLC) 1
		Unable to pay for electricity main grid connection 2	Electricity connection from a mini grid (private) 2	Electricity connection from a mini grid (private) 2
		Disconnected due to arrears 3	Electricity connection from generator 3	Electricity connection from generator 3
Yes, Soap/detergent and Water 1		Comfortable with other sources 4	Electricity connection from a solar system/panels 4	Electricity connection from a solar system/panels 4
Yes, Soap/detergent Only 2	Yes 1	Electricity main grid services not available 5	Solar Charged Battery/Torch/Spotlight/lamp 5	Electricity connection from wind 5
Yes, Water Only 3	No 2	Landlord not interested 6	Electricity connection from wind 6	Biogas 6
No 4		Delay in connection 7	Biogas 7	LPG (gas) 7
Other (Specify) 96		Others (Specify) 96	Kerosene Or Paraffin Lamp 8	Ethanol 8
			Charcoal 9	Firewood and products of wood 9
			Wood 10	Processed biomass (pellets) or woodchips 10
			Candle 11	Charcoal 11
			None 12	Agricultural crop residue 12
			Other (Specify) 96	Animal dung/waste 13
				Not Applicable 14
				Other (Specify) 96
	If "1" Skip to C10			(If "1""2""3""4""5""6""7"or "8"Skip to C12 (If "14" Skip to C13)

C11_1	C11_2	C11_3	C11_4	C12
Who usually goes to collect the main fuel your household uses for cooking most of the time?  <i>RECORD THE NAME OF THE PERSON WHO SPENDS THE MOST TIME COLLECTING THE MAIN FUEL FOR COOKING) AND INDICATE THE LINE NUMBER OF THIS PERSON</i>	On a single trip, how long does it take for this person to go to collect the fuel, get the fuel, and come back?	In the past month (the last 30 days), how many times has this person collected this fuel for household cooking?	<b>In the past 12 months, did this person experience an injury while collecting or transporting fuel?</b>  <b>(Multiple select.)</b>	What type of cookstove does the household use for cooking most of the time?
				Electric/LPG/Biogas Cooker 1
				Electric pressure Cooker 2
				Air fryer 3
				Jiko Koko (Ethanol) 4
				Kerosene Stove 5
Members do not collect 1	Hours 1	Don't know/unsure 98	No injury 1	Ordinary Charcoal Jiko 6
Name (Line number)  __	Minutes 2		Back pain 2	Improved Charcoal Jiko 7
	Don't know / unsure 98		Back, neck or shoulder injury 3	Improved Firewood Jiko 8
			Cuts or scrapes 4	Moveable Firepan 9
			Snake or animal bite 5	Three stone stove/open fire 10
			Death 6	Others ( Specify) 96
			Other(Specify) 96	
			Don't know / unsure 98	
	Hours/Minutes	Number of Times		
__   __	__   __	__   __	__   __	__   __



C12_1		C12_2		C12_3		C12_4		C13		C14	
Yesterday,how much time in total was spent preparing the [COOKSTOVE] and fuel for cooking, including setting up the fuel and lighting/turning on the cookstove but not including gathering fuel or cooking time?		Who in the household does most of the cooking, including cooking food, making tea/coffee and boiling drinking water?		Yesterday, how much time did this person spend cooking, including cooking food, tea/coffee and boiling drinking water for household consumption?		In the past 12 months, did any harm or injury happen from using this cookstove, device or fuel?		Does your household have any of the following smart technologies?		What is the average monthly <b>expenditure</b> and <b>savings</b> for your household?	
										(THIS INCLUDES TOTAL EXPENDITURE INCURRED BY YOUR HOUDEHOLD IN MEETING EVERYDAY NEEDS AND EXCLUDES INVESTMENT EXPENDITURE)	
								Fixed internet connection (e.g. Fiber optic cable etc)		1	
								Mobile internet connection		2	
								Computer/ Tablet/ Laptop		3	
						None		1 Smart lighting systems		4	
						Person burned		2 Smart security systems like alarms, cameras, smoke detectors and sensors		5	
Hours 1		Main cook is not a household member 1		Hours 1		Fire in house		3 Smart door locks and garage door openers		6	
Minutes 2		Name (Line number)  __		Minutes 2		Chest problems		4 Smart plugs		7 Expenditure  __	
Don't know / unsure 98				Don't know / unsure 98		Eye problems		5 Other smart technologies (Specify)		96 Savings  __	
						Poisoning		6			
						Death		7			
										KSh	
Hours/Minutes											

C15	C16		C17	C18
Does your household's living arrangement respect your cultural norms/ practices?	Has your household ever faced discrimination in accessing housing due to your [.....]?		Do you consider your Main Dwelling unit adequate for your household?	What factors prevent you from having an adequate Dwelling unit?
		Yes    No		
	Gender	1    2		High cost of rent 1
	Religion	1    2		High cost of land 2
	Culture	1    2		Lack of valid legal ownership of land documentation 3
	Marital Status	1    2		Don't qualify for a loan 4
	Social Status	1    2		High cost of materials 5
Yes	1 Disability (PWD)	1    2		High interest rates on loan/mortgage 6
Yes for now	2 Race	1    2		Houses too costly to buy 7
No	3 Tribe	1    2	Yes 1 Yes for now 2 No 3	Low income 8 Proximity to basic amenities 9 Not interested in moving 10
			<b>If "1" or "2" Skip to Section D D00</b>	

#### SECTION D: DWELLING UNITS CHARACTERISTICS

SECTION D: DWELLING UNITS CHARACTERISTICS																																
D00: How many Dwelling Units does this household occupy?																																
Number: 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100		D03		D04		D05		D06		D07		D08		D09		D10		D11		D12		D14		D15		D16		D17				
MAKE A COMPLETE LIST OF ALL DWELLING UNITS OCCUPIED BY THE HOUSEHOLD STARTING WITH THE MAIN DWELLING UNIT		What is the type of this [DWELLING UNIT]?		Is the [DWELLING UNIT] attached or detached?		Is the [DWELLING UNIT] connected with electricity?		Does the [DWELLING UNIT] have piped water inside?		Does the [DWELLING UNIT] have air conditioning?		How many Rooms does the [DWELLING UNIT] have?		How many bedrooms are in this [DWELLING UNIT]?		How many habitable rooms does the [DWELLING UNIT] contain?		How many rooms in the [DWELLING UNIT] are used for sleeping?		What is the total floor area of all the rooms in this [DWELLING UNIT] in square metres?		Does your household own this [DWELLING UNIT] rent it, or live here without pay?		How many household members are living in this [DWELLING UNIT]?		What is the predominant material of the floor of main dwelling unit?		What is the predominant material of the exterior walls of the main dwelling unit?		What is the predominant roof material of the main dwelling unit?		
				(Observation)								# response=1, Skip to D09								ASK THE RESPONDENT						RECORD OBSERVATION		RECORD OBSERVATION		RECORD OBSERVATION		
L																																
i																																
e																																
N																																
u		BUNGALOW	01	Attached	1	Yes	1	Yes	1	Yes	1											OWNS	1									
m		FLAT / APARTMENT	02	Detached	2	No	2	No	2	No	2											PAYS RENT/LEASE	2									
b																						NO RENT WITH CONSENT OF OWNER	3									
r		MAISONETTE	03																													
f		SWAHILI/COMPOUND HOUSES SHARING FACILITIES	04																													
o		COMPOUND HOUSES NOT SHARING FACILITIES	05																													
D		SHANTY	06																													
w		MANYATTA/TRADITIONAL HOUSE/HUT	07																													
e		TOWNHOUSE	08																													
i																																
a		OTHER (SPECIFY)	96																													
n																																
g																																
U																																
n																																
i																																
t																																

[illegible]

E07	E08	E09	E10	E11
Is your locality prone to mudslides?	What is the terrain of the land where the dwelling unit is located?	Is the dwelling unit located on or close to [.....]?:	What is the distance in Kilometres/Metres from the dwelling unit to [.....]?:	Does the household experience noise, air and/or water pollution from any of the following?
	<b>RECORD OBSERVATION</b>	Yes No	Distance	Yes, Severe Yes, Mild No
Yes Severe 1		1 River/Lake/Ocean 1 2	1 River/Lake/Ocean [ ]	River/Lake/Ocean 1 2 3
		2 Swamp 1 2	2 Swamp [ ]	Swamp 1 2 3
		3 Wetland 1 2	3 Wetland [ ]	Wetland 1 2 3
Yes Mild 2	Plain/Flat 1	4 Quarry 1 2	4 Quarry [ ]	Quarry 1 2 3
	Slightly slopy 2	5 Dumpsite 1 2	5 Dumpsite [ ]	Dumpsite 1 2 3
No 3	Slopy 3	6 Factory/Industry 1 2	6 Factory/Industry [ ]	Factory/Industry 1 2 3
	Steep 4	7 Forest 1 2	7 Forest [ ]	Forest 1 2 3
		8 Bars and Night Clubs 1 2	8 Bars and Night Clubs [ ]	Bars and Night Clubs 1 2 3
		9 Worship Centres 1 2	9 Worship centres [ ]	Worship centres 1 2 3
		10 Airport 1 2	10 Airport [ ]	Airport 1 2 3
		11 Busy Road 1 2	11 Busy Road [ ]	Busy Road 1 2 3
		If Any "1" Proceed to E10		
		If All "2" Skip to Next Module		
	Kilometres 1			
	Metres 2			
[ ]	[ ]	[ ]	[ ][ ][ ][ ][ ][ ][ ][ ][ ]	[ ]

**SECTION G: TRANSPORT AND INFRASTRUCTURE**

G01	G02	G03	G04	G05	G06
What is the distance in kilometres/metres from your dwelling to the nearest (one way):	What is the distance to the nearest all weather/all season road from your dwelling unit (Kilometres/metres)	What type of access road leads to your dwelling?	Does the access road to your dwelling have street lights/Highmast lighting?	Does the Government provide the following utilities within your neighbourhood?	Are the following utilities provided by the Government functional?
				Yes No	Yes No
				Street lighting 1 2	Street lighting 1 2
				Pedestrian Walkways 1 2	Pedestrian Walkways 1 2
				Cycling Pathways 1 2	Cycling Pathways 1 2
Primary School <input type="text"/> <input type="text"/>		Bitumen 1	Yes 1	Drainage 1 2	Drainage 1 2
Secondary School <input type="text"/> <input type="text"/>		Paved/Cabro 2	No 2	Sewerage 1 2	Sewerage 1 2
Police Station/post <input type="text"/> <input type="text"/>		Gravel/Murram 3		Water 1 2	Water 1 2
Health Facility <input type="text"/> <input type="text"/>		Earth 4		Roads 1 2	Roads 1 2
Bus Stop <input type="text"/> <input type="text"/>	Kms Metres			Health facilities/Hospitals 1 2	Health facilities/Hospitals 1 2
Shopping Centre <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>			Garbage Collection 1 2	Garbage Collection 1 2
Worship Centre <input type="text"/> <input type="text"/>				Recreation Facility(Parks, Public Space) 1 2	Recreation Facility(Parks, Public Space) 1 2
Recreation Park/Open Space <input type="text"/> <input type="text"/>					
Market <input type="text"/> <input type="text"/>					
Social Hall <input type="text"/> <input type="text"/>					
Pick up / Drop off Point <input type="text"/> <input type="text"/>					
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

*If no to All, go to the next section*

## SECTION H: DISABILITY

[illegible]

H11	
Are there any accommodations in the kitchen area, such as lowered countertops or accessible cabinets, to make meal preparation easier for individuals with disabilities?	
Yes	1
No	2
Not sure	3



## SECTION I: LAND OWNERSHIP AND TENURE

100. Do you or does any member of your household use, own, or hold use rights for any parcel of land, either alone or jointly with someone else, irrespective of whether the parcel is used by you or another household, and irrespective of the use of the parcel (including dwelling plot, agricultural, pastoral, forest and business/commercial plots)?

I01_1	I01_2	I01_3	I02	I03	I04	I05	I06	I07
Parcel Identifier Name	How was the use or ownership rights of this [PARCEL] acquired?	Which household member(s) name(s) are listed as owners for this [PARCEL]?	In which county is this parcel located?	Under which land category / classification is this [PARCEL]?	Under which tenure system is this [PARCEL]?	What type of document is there for this [PARCEL]?	Currently, what is the use of this [PARCEL] of land?	
	PLEASE DESCRIBE OR GIVE ME THE NAME OF EACH PARCEL THAT MEMBERS OF YOUR HOUSEHOLD USE, OWN, OR HOLD USE RIGHTS, STARTING WITH THE PARCEL WHICH THE HOUSEHOLD RESIDES ON, IF APPLICABLE.	GIVE LINE NUMBER(S) FROM THE HOUSEHOLD ROSTER	LOCATION OF THIS PARCEL Select County from the list provided.				MULTIPLE RESPONSES	
	Purchased 1					Title deed 1	Agricultural (Crop & Livestock)	
	Inherited 2		COUNTY CODE			Certificate of lease 2	Pastoral	
	Allocated By Family Member 3				Freehold 1	Short term lease 3	Forest	
	Allocated By Non Relative 4				Leasehold 2	Sectional title 4	Residential (Self)	
	Allocated By Government 5			Community land 1	Customary 3	Transfer deed 5	Residential (Landlord)	
	Gift 6			Private 2	Squatting 4	Power of attorney 6	Residential (Self and Landlord)	
	Rented In Short-Term (< 3 Years) 7				Don't Know 98	Trust deed 7	Business/ Commercial	
	Rented In Long-Term (> 3 Years) 8					Settlement Scheme 8	To develop later	
	Borrowed For Free 9					Confirmation of Grant 9	For Speculation	
	Moved In/use Without Permission 10					Share certificates 10	Rented	
	Other (Specify) 96					Allotment letters 11	Leased	
						Sale Agreement 12	Other (Specify)	
						Rental Agreement 13		
						None 14		
						Don't Know 15		
					Other (Specify) 96			
01								
02								
03								
04								
05								

I01_1	I08	I09	I10	I11	I12	I13						
P a r c e l  n u m b e r	Does the household member listed as owner for this [PARCEL] have the right to sell it or part of it, either alone or with someone else?	If no, Who can decide whether to or not to sell this [PARCEL]?	Does the household member listed as owner for this [PARCEL] have the right to bequeath it or part of it, either alone or with someone else?	If no, Who can decide whether to or not to bequeath this [PARCEL]?	On a scale of 1 to 5, where 1 is not at all likely and 5 is extremely likely, are the owner(s) likely to involuntarily lose ownership or use rights to this [PARCEL] in the next 5 years?	What is the MAIN reason of the likelihood to involuntarily lose ownership or use rights to this [PARCEL]?						
		Relative	1	Yes	1	Relative	1	Not at all Likely	1	a. Death of spouse	1	
		Government Official	2	No	2	Government Official	2	Slightly Likely	2	b. Intra-family	2	
	Yes	1	Customary Leader	3	Don't Know	98	Customary Leader	3	Moderately Likely	3	c. Divorce	3
	No	2	Co-owner(s)	4			Co-owner(s)	4	Very Likely	4	d. Government pronouncement (e.g., compulsory acquisition etc.)	4
	Don't Know	98	Other (Specify)	96			Other (Specify)	96	Extremely Likely	5	e. Corruption in land administration system (e.g., forgery of documents etc.)	5
								Don't Know	98	f. Community/ other conflicts	6	
										g. Election Violence	7	
										h. Other (specify)	96	
	If "1" or "98" Skip to I10			If "1" or "98" Skip to I12								
01												
02												
03												
04												
05												

**The module applies to household members of 18 years and above.**

Age group	Number of members	Percentage of total members
0-17	10	10.0%
18-24	15	15.0%
25-34	20	20.0%
35-44	25	25.0%
45-54	30	30.0%
55-64	35	35.0%
65+	40	40.0%
<b>Total</b>	<b>100</b>	<b>100.0%</b>

[illegible]

[illegible]

[illegible]

J16	
Why have you not benefitted from the exemption on stamp duty for first time home buyers?	
Not been a first time home buyer	1
Tedious/Bureaucratic process	2
Procedure not in place	3
Not aware of the process	4
Has no impact on own project	5
Never Applied	6
Others Specify	96

Affordable Housing Programme / Scheme Incentives cont..

J17		J18		J19		J20		J21		J22	
Are you aware of the affordable housing relief which is 15% of your gross contribution to an Affordable Housing Scheme up to a maximum of KSh 9,000 per month?		Have you benefitted from the affordable housing relief?		Why have you not benefitted from the affordable housing relief?		Are you aware of Tax deductability of interest paid on Housing Loans for upto KSh, 300,000 per year?		Have you benefitted from Tax deductability of interest paid on Housing loans?		Why have you not benefitted from Tax deductability of interest paid on Housing loans?	
				Tedious/Bureaucratic process	1					Tedious process	1
				Not Eligible	2					Not Eligible	2
				Procedure not in place	3					Procedure not in place	3
				Not aware of the process	4					Not aware of the process	4
Yes	1	Yes	1	Has no impact on own project	5	Yes	1	Yes	1	Has no impact on own project	5
No	2	No	2	Never applied	6	No	2	No	2	Others Specify	96
				Others Specify	96						
If "2" Skip to J20		If "1" Skip to J20				If "2" Skip to SECTION K		If "1" Skip to SECTION K			
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
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<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
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<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	

(Applies to those that responded "2" in D12)

[illegible]



[illegible]

K18	K19	K20	K21	K22	K23	K24	K25	K26
How much will you be willing and able to pay for that dwelling unit?(Per month)	Which location would you prefer? 2 level drop-down (give options of the Counties-then select whether in a city,rural, urban area)	Given the opportunity, would you purchase the dwelling unit you are currently living in?	Would you like to build/buy a residential house <i>For those who already own a residential dwelling,</i> Would you like to build/buy another residential house	What is your preferred type of dwelling unit?	How many bedrooms would you prefer?	Which location would you prefer? 2 level drop-down (give options of the Counties-then select whether in a city,rural, urban area)	If you were to buy or construct a house now, how much would you be willing and able to spend?	What plans have you undertaken towards building or buying your own house?
KSh								
		Yes      1	Yes, Build      1	BUNGALOW      1	Number		Amount in KSh	Multiple Response Yes    No
		No         2	Yes, Buy      2	FLAT / APARTMENT      2			Saving to buy land/plot	1      2
			No            3	MAISONNETTE          3			Saving to buy a house	1      2
				SWAHILI/COMPOUND HOUSES SHARING FACILITIES      4			Saving to construct	1      2
				COMPOUND HOUSES NOT SHARING FACILITIES      5			Taking a loan to buy house	1      2
			If "2" or "3", Skip to K29	SHANTY                  6			Taking a loan to construct	1      2
				MANYATTA/TRADITIONAL HOUSE/HUT      7			Purchsed land/plot	1      2
				TOWNHOUSE              8			No plan	1      2
				OTHER (SPECIFY)      96			Other (Specify)	1      2
								If ("Taking a loan to buy house "or" Taking a loan to construct") proceed to K27
								If ("Saving to buy land/plot","Saving to buy a house","Saving to construct") proceed to K28

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K27

How much loan are you able to access now? (for K26 responses 4, 5)

Amount in KSh

K28	K29	K30	K31	K32	K33	K34
What proportion (in per cent) in relation to the cost of the house you want to build/construct have you managed to save?	Have you ever had a rent dispute with a landlord/agent?	Who arbitrated the dispute?	Are you aware of the dispute resolution mechanism called the rent restriction tribunal?  (For those who used other means apart from the rent tribunal)	If you are aware of the rent restriction tribunal, why did you not utilise it?	On a scale of 1 to 6, which is your most preferred choice for solving rent disputes ? (1=Most preferred 6=Least preferred)	Have there been any house demolitions in your neighbourhood in the last 5 years?
Per Cent Saved		Chief/Ass chief (NGAO) 1		Never had the need 1	If K31 IS "2", DO NOT ASK OPTION "6"	
		Elders 2				
		Court of law 3				
		Police station 4				
		Religious leaders 5				
	Yes 1	Rent Restriction Tribunal 6	Yes 1	Corruption 5	Chief/Ass chief (NGAO) 1	No 2
	No 2	Local gang 7	No 2	Takes too long 6	Elders 2	
		Youth 8		Ineffective 7	Court of law 3	
		Self and the landlord/ Agent 9		Other(Specify) 96	Police station 4	
		Neighbours 10			Religious leaders 5	
If 2, proceed to K31	None 11	If "2" Skip to K33			Rent Restriction Tribunal 6	
	Other(Specify) 96				Local gang 7	
					Youth 8	
		If "6" Skip to K33			Other(Specify) 96	

		Other Houses Owned			
K35	K36	K37	K38	K39	
Are there any threats of your household being evicted from this dwelling unit?	If yes what is the reason for eviction threat?	Do you or any other member of your household own any residential house(s) elsewhere in Kenya?	If yes, how many?	What is the MAIN reason for renting instead of staying in your own dwelling?	
			Number		
	Owner doesn't have legal documents	1		Too far from work 1	
				Too far from school/social amenities 2	
				Require rental income 3	
Yes	1 Post election violence	2		Avoiding to stay with tenants 4	
No	2 Land ownership disputes	3	Yes 1	Insecurity 5	
	Evictions in the Surrounding	4	No 2	Change of status 6	
(If "2" Skip to K37)	Rental disputes	5		Dwelling in Urban area 7	
	No formal agreement with landlord	6		Inadequate space 8	
	Other(Specify)	96		Dwelling in Rural area 9	
				House too big 10	
				Other(specify) 96	
		If "2" End Module		PROCEED TO SECTION M	

**SECTION L; OWNER OCCUPIED MODULE (Applies to those that responded "1" in D12)**

L01_1		L01_2		L02		L03				
How did the household acquire this dwelling unit?		What was the Type of financing for purchasing/constructing this dwelling unit?		What was the source of financing?		What was the the principal, interest rate and repayment duration?				
						Duration				
						Source of Financing	Principal (KSh)	Interest (rate) %	Completed Years	Months
Purchased	01	Cash / Savings	01	Co-operative/SACCOs	1	Co-operative/SACCOs				
Constructed	02	Loan	02	Commercial Banks	2	Commercial Banks				
Inherited	03	Mortgage	03	Housing Finance Institution	3	Housing Finance Institution				
Gift	04	Cash & Loan	04	Micro Finance Institution	4	Micro Finance Institution				
Bartered	05	Cash & Mortgage	05	Employer scheme	5	Employer scheme				
Other (Specify)	96	Other (Specify)	96	Self Help Group/Chama	6	Self help group/Chama				
				Family/Friends within the country	7	Family/Friends				
				Family/Friends outside the country	8	Other(specify)				
				Other(specify)	96					
If 1 or 2 proceed to L01_2		If "1" Skip to L07								
If 3,4,5 Skip to L14		If 2,3,4,5 proceed to L02								

L04	L05	L06	L07	L08	L09
In which year was the loan/mortgage granted/issued?	Is the household still servicing the loan/mortgage?	How much per month is the household spending to service the loan(s)/mortgage on this dwelling?	Which year did the construction of the main dwelling start?	Which year was the main dwelling completed?	If not completely constructed, what percentage of work is done?
Insert drop down calendar	YES..... 1 NO ..... 2  <b>IF '2' Skip to L07</b>	Kshs	Calender year drop down  Calender year drop down Check L01_1 is 2	Calender year drop down  Not complete 1 Don't Know 98  IF DON'T KNOW SKIP TO L13  IF IT IS COMPLETE, INDICATE THE YEAR AND SKIP TO L13	INDICATE THE PERCENTAGE AND SKIP TO L13  Per cent

L10	L11	L12	L13	L14	L15
Which year did you make the initial payment towards purchase of the main dwelling unit?	Did you purchase the main dwelling unit when it was complete?	Which year was the main dwelling unit completed?	How much money did you use to purchase/construct or buy your dwelling unit?	If you were to sell this dwelling unit today, how much would you get?	If you were to rent this dwelling unit, how much would you charge for a month?
Calender year drop down		Calender year drop down			
Check L01_1 is 1	Yes	1 Not Complete	1 For those who responded 1 or 2 in L01_1		
	No	2 Don't Know	98		
			Amount in KSh		
	If "1" Skip to L12			Kshs	Ksh per Month



L16			L17	L18	L19	L20
Did you use any of the following built environment professionals when constructing/purchasing this dwelling unit?			If yes, how much did you pay for the services (KSh)	If no, what was the Main reason why you didn't use the built environment professionals?	What MAIN factor influenced your choice to build/purchase the dwelling unit in this area?	How much money do you pay annually in KSh for [.....]?
(Choose all that apply.)	Yes	No				
Architect	1	2				
Structural Engineer	1	2			Gifted land/Inherited land/Ancestral land	1 KShs
Quantity Surveyor	1	2		High cost	1 Affordable Land	2 Land rates to County Government
Land surveyor	1	2		Unaware	2 Adequate security	3 Ground rent to National Government
Electrical Engineer	1	2		Unavailability	3 Nice houses	4 Service Charge
Mechanical Engineer	1	2		No need	4 Proximity to work	5
Civil Engineer	1	2			Proximity to basic amenities	6
Valuer	1	2			Clean environment	7
Landscape Architect	1	2	KSh		Proximity to friends	8
Interior designer	1	2			Proximity to relatives	9
Environmental Impact Assessment & Audit Expert	1	2			Ethnic considerations	10
Planner	1	2			Ideal climate/Serenity	11
Estate agent	1	2			Change of Status	12
Other (Specify)	1	2			Other(specify)	96
If "2" to All Skip to L18						

L21	L22_1	L22_2	L23	L24
Have you undertaken any improvements on this dwelling unit since 2018?	If yes, what type of improvements did you do?	How much did it cost your household to do the improvements?	Have you sublet an extension or any part of your dwelling unit?	How much rent do you charge for the sublet extension or any part of your dwelling?
	<b>Multiple response</b>	<b>Multiple response</b>		
	<b>Activity</b>	<b>Activity</b>	<b>KSh</b>	
Yes	1 Roof replacement	1 Roof replacement	Yes	1
No	2 Demolition and alteration of wall	2 Demolition and alteration of wall	No	2
	Extension of a house	3 Extension of a house		
	Ceiling alteration	4 Ceiling alteration		
	Floor finishes	5 Floor finishes		
	Minor Repairs	6 Minor Repairs		
	Others (Specify)	96 Others (Specify)		
If "2" Skip to L23			If "2" Skip to L25	KSh per month

[illegible]

# SECTION M: OWNERS NOT OCCUPYING

This Module applies to those who responded "1" in K37 and L30

M01	M02	M03	M04	M05	M06	M07
D w e l l i n g  U n i t  N u m b e r	DESCRIPTION OF THE HOUSE(s) OWNED ELSEWHERE	Where is this [HOUSE]'s located?	What is the type of this [HOUSE]'s?	How many [DWELLING UNIT]'s are there for each type of [HOUSE]'s owned?	How many bedrooms are in this [DWELLING UNIT]?	How did you acquire this [HOUSE]'s?
	MAKE A COMPLETE LIST OF ALL THE HOUSES(s) OWNED ELSEWHERE BY THIS HOUSEHOLD	PLEASE INDICATE THE COUNTY AND WHETHER IT IS IN THE RURAL OR URBAN AREA	BUNGALOW 1 FLAT / APARTMENT 2 MAISONNETTE 3 SWAHILI/COMPOUND HOUSES SHARING FACILITIES 4 COMPOUND HOUSES NOT SHARING FACILITIES 5 SHANTY 6 MANYATTA/TRADITIONAL HOUSE/HUT 7 TOWNHOUSE 8 OTHER (SPECIFY) 96		Number  Single Room <input type="text"/> Bed Sitters <input type="text"/> 1 bedroom <input type="text"/> 2 bedroom <input type="text"/> 3 bedroom <input type="text"/> More than 3 bedrooms <input type="text"/>	Self-Built 1 Bought 2 Gifted 3 Inherited 4 Bartered 5 Other (Specify) 96
		Rural 1 Urban 2				
		County: PROVIDE DROP DOWN LIST	If "1" or "3" or "5" or "6" or "7" or "8" Skip to M06			If "2" or "3" or "4" or "5" Skip to M10
		County Rural/Urban		Number		
	01	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
	02	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
	03	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
	04	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
	05	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
06	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
07	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	

[illegible]

## Part B. Employment work by children

**INTERVIEWER:** *This module is administered to everyone in the household who is 5 to 17 years of age. Everyone 12 years old and older should respond for themselves. An adult should respond for children aged 5 to 11 years of age. If a member is not available at the time of the interview, try to make an appointment to interview the member at a later time before using a proxy respondent.*

[illegible]

[illegible]





[illegible]

[illegible]

Part D. Hazardous work by children							
INTERVIEWER: This module is administered to everyone in the household who is 5 to 17 years of age. Everyone 12 years old and older should respond for themselves. An adult should respond for children aged 5 to 11 years of age. If a member is not available at the time of the interview, try to make an appointment to interview the member at a later time before using a proxy respondent.							
Line Number	ND0	ND1	ND1_01	ND1_02	ND1_03	ND1_04	ND1_05
	<b>INTERVIEWER CHECK</b> Ask part D of questionnaire, only if child is working, that is (NB1=01   N B2-B4=01   NC1=01   NC3_01-NC3_08=01)	<b>READ:</b> We would like to know more about the things that children and adolescents around the world are doing when they are at work. These questions will help people to know how to keep children safe. Now I want you to think about work that (you/NAME) (have/has) been doing during the past week. Were (you/NAME) doing any of these things at work? <i>(Read each situation and for each mark 1=Yes or 2=No)</i>	Carrying or pushing or pulling heavy loads? e.g. firewood or water, crops, bricks, rubbish/waste, rocks or cement, other heavy items? Show carry loads reference sheet	Working where (you/NAME) have to climb high off the floor/ground, from where if (you/NAME) fell, (you/NAME) might be injured? e.g. ladders taller than you, high up on trees, scaffolding, construction platforms?	Using powered tools (electric or gas)? e.g. drills, saws, chain/table saws, electric sanders, jackhammers	Using sharp tools? e.g. axes, knives, machetes?	Using big or heavy machines, or driving vehicles? e.g. machines that are bigger than you such as assembly machines, tractors, forklifts, cranes, trucks, motorcycles
			Yes 01 No 02 DON'T KNOW 97 REFUSE 98	Yes 01 No 02 DON'T KNOW 97 REFUSE 98	Yes 01 No 02 DON'T KNOW 97 REFUSE 98	Yes 01 No 02 DON'T KNOW 97 REFUSE 98	Yes 01 No 02 DON'T KNOW 97 REFUSE 98
1							
2							
3							
4							
5							
6							
7							
8							

[illegible]

[illegible]