

CONFIDENTIAL



**KENYA NATIONAL BUREAU OF STATISTICS
2011/12 NATIONAL HOUSING SURVEY**



RENTER'S MODULE

**REPUBLIC OF KENYA
MINISTRY OF HOUSING**

*Facilitating Decent and Affordable Housing
in Sustainable Human Settlements*

A. IDENTIFICATION PARTICULARS

| | Area Name | Code |
|---|-----------|------|
| Province | | |
| County | | |
| District | | |
| Division | | |
| location | | |
| Sublocation | | |
| Local authority | | |
| Estate=1/Residential Area=2 | | |
| Cluster | | |
| Area type (Urban=1, Rural=2, Peri-urban=3) | | |
| When did you first rent this house (Day/month/Year)? | | |

HOUSEHOLD PARTICULARS

| | |
|---|--|
| Household Number | |
| Approximate total monthly household income | |
| Approximate total monthly household expenditure | |
| Approximate total monthly household savings | |

| | |
|------------|--|
| Date | |
| Start time | |
| End time | |

| | |
|----------------------------|--|
| Name of Research Assistant | |
| Name of Supervisor | |

2011/12 NATIONAL HOUSING SURVEY - RENTERS' MODULE

| HR21 | HR22 | HR23 | HR24 | HR25 | HR26 | HR27 | HR28 | HR29 | HR30 | HR31 |
|---|---|---|--|--|---|--|--|--|--|--|
| Does the dwelling unit have the following facilities? | Why did you choose to rent a house in this estate? (if more than one reasons, rank them in order of priority) | Are you comfortable where you are staying? Yes=1, No=2 If yes, skip to HR25 | If not comfortable, what factors prevent you from relocating to a better house in better estates? (if more than one reasons, rank them in order of priority) | What is the security position of your estate? 1= insecure 2=secure 3=very secure | Are you satisfied with the services as offered by your local authority on: (Yes=1, No=2, N/A=3) | Do you own a house/property anywhere in Kenya? | What factors prevent you from staying in your own house instead of renting ? | If you were to buy a house in this area, how much would you afford to spend? | What is your main source of water For drinking and for other uses? (tick as appropriate) | Do you Experience frequent water shortages? (If yes code 1 and if no code 2) |
| 1. Parking (community) | Affordable rent | 1 | Affordability | 1 | Street lighting | No | 1 | Too far from work | 1 | |
| 2. Parking (private-individual) | Adequate security | 2 | Nearness to work | 2 | Drainage | Yes, in urban | 2 | Require rental income | 2 | |
| 3. Parking (private-multiple) | Nice houses | 3 | Nearness to school | 3 | Sewerage | Yes, in rural | 3 | Avoiding to stay with tenants | 2 | |
| 4. Swimming pool | Nearness to work | 4 | Nearness to place of worship | 4 | Social Amenities | Yes, in both | 4 | Insecurity | 4 | |
| 5. Security (CCTV) | Clean environment | 5 | Feel secure here | 5 | Roads | | | Not adequate for my occupation | 5 | |
| 6. Guards | Nearness to friends | 6 | Closeness to family/friends | 6 | Recreation | | | Too far from school | 6 | |
| (Multiple Options) | Nearness to relatives | 7 | Don't want to move | 7 | House construction approval process | | | Rural home | 7 | |
| | Ethnic considerations | 8 | Others(Specify) | 8 | Building Inspection | | | Other(specify) | 8 | |
| | Other(specify) | 9 | | | Burial services | | | | | |
| | | | | | Fire fighting | | | | | |
| | | | | | Business permits | | | | | |
| | | | | | Not Applicable | | | | | |
| | | | | | | | | | | |
| | | | | | | | | Amount in KSh | | |

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OWNER OCCUPIER'S MODULE

REPUBLIC OF KENYA
MINISTRY OF HOUSING
*Facilitating Decent and Affordable Housing
in Sustainable Human Settlements*

These Statistics are collected in accordance with the Statistics Act
Information supplied on this form shall be treated as **confidential**

| IDENTIFICATION PARTICULARS | | |
|---|-----------|------|
| | Area Name | Code |
| Province | | |
| County | | |
| District | | |
| Division | | |
| location | | |
| Sub location | | |
| Local authority | | |
| Cluster | | |
| Area type (Urban=1, Rural=2, Peri-urban=3) | | |

| HOUSEHOLD'S PARTICULARS | |
|---|--|
| Household Number | |
| Approximate total monthly household income | |
| Approximate total monthly household expenditure | |
| Approximate total monthly household savings | |
| Amount of money borrowed for housing if any | |
| Approx total monthly repayments on mortgages and loans | |
| Month/Year construction was started | |
| Month/Year construction of house was completed, house purchased or acquired | |

| | |
|------------|--|
| Date | |
| Start time | |
| End time | |

| |
|----------------------------|
| Name of Research Assistant |
| Name of Supervisor |

2011/12 NATIONAL HOUSING SURVEY - OWNER OCCUPIERS' MODULE

HOUSEHOLD MEMBERS' ROSTER SECTION (HO1-HO8) OWNER- OCCUPIERS' MODULE

| HO1 | HO2 | HO3 | HO4 | HO5 | HO6 | HO7 | HO8 | | | |
|--|--|---|---------------|------------------------------------|---|--|--|------------------------|----|--|
| I D C O D E | [NAME] | What is [NAME]'s relationship to the head of household? | SEX of [NAME] | How old is [NAME]? | What is the Education level that [NAME] has completed.? | What Was [NAME] mainly doing during the last 7 days? | Describe[NAME]'s usual occupation (5 years and above and HO7= 1 to 9) | | | |
| | MAKE A COMPLETE LIST OF ALL INDIVIDUALS WHO NORMALLY LIVE AND EAT THEIR MEALS TOGETHER IN THIS HOUSEHOLD, STARTING WITH THE HEAD OF HOUSEHOLD. (EXCLUDE ALL VISITORS) | Head | 1 | | | None | 1 | 1 Architect | | |
| | | Spouse | 2 | | | Employee | 2 | 2 Structural Engineer | | |
| | | Son | 3 | | | Employer | 2 | 2 Structural Engineer | | |
| | | Daughter | 4 | | | Own-account worker | 3 | 3 Quantity Surveyor | | |
| | | Father/Mother | 5 | | | Contributing family worker | 4 | 4 Land Surveyor | | |
| | | Sister/Brother | 6 | | | Pre-school | 2 | 5 Electrical Engineer | | |
| | | Grandchild | 7 | | | Member of a producers' cooperative | 5 | 5 Electrical Engineer | | |
| | | Other Relative (Specify) | 8 | | | Primary | 3 | 6 Civil Engineer | | |
| | | Servant (Live-In) | | | | Secondary | 4 | 7 Valuer | | |
| | | Other Non-Relative (Specify) | 9 | | | Middle level college | 5 | 8 Land scape Architect | | |
| | | | 10 | | | University | 6 | 9 Interior Designer | | |
| | | | | | | MALE | 1 | Not seeking work | 9 | 9 Interior Designer |
| | | | | | | FEMALE | 2 | Student | 10 | 10 Enviromental Impact Assessment & Audit Expert |
| | | | | | | | | Household work | 11 | 11 Planner |
| | | | | Pensioner, retired, elderly person | 12 | 12 Other | | | | |
| | | | | Disabled | 13 | 13 NA | | | | |
| | | | | Sick/ill | 14 | | | | | |
| | | | | Other (specify) | 15 | Description | | | | |
| | | | | | | Code | | | | |
| 1 | | | | ---- | ---- | | | | | |
| 2 | | | | ---- | ---- | | | | | |
| 3 | | | | ---- | ---- | | | | | |
| 4 | | | | ---- | ---- | | | | | |
| 5 | | | | ---- | ---- | | | | | |
| 6 | | | | ---- | ---- | | | | | |
| 7 | | | | ---- | ---- | | | | | |
| 8 | | | | ---- | ---- | | | | | |
| 9 | | | | ---- | ---- | | | | | |
| 0 | | | | ---- | ---- | | | | | |

2011/12 NATIONAL HOUSING SURVEY - OWNER OCCUPIERS' MODULE

| HO35 | | HO36 | | HO37 | HO38 | | HO39 | | HO40 | | HO41 | HO42 |
|--|---|--|---|---|-------------------------------------|---|---|---|--|--|---|---|
| What is the main toilet facility for this household? | | What is your main mode of Domestic waste water disposal? | | How many households use this toilet facility? 1=Members of 1 household only, 2= 2 HH, 3= 3HH, 4= 4 or more households | What is your main mode of lighting? | | What is your main type of cooking fuel? | | How much money in KSh. did you pay last month for: | | Do you pay service charge for any of the services listed in HO40 Yes=1 No=2 | Are you satisfied with the utilization of service charge Yes=1 No=2 |
| Flush to sewer | 1 | Main Sewer | 1 | | Electricity | 1 | Electricity | 1 | Water | | | |
| Flush to Septic Tank | 2 | Septic Tank | 2 | | Pressure Lamp | 2 | Gas | 2 | Electricity | | | |
| Flush to Cess Pool | 3 | Cess Pool | 3 | | Lantern | 3 | Firewood | 3 | Ground workers | | | |
| Flush to don't know | 4 | Soak pit | 4 | | Tin Lamp | 4 | Kerosene | 4 | Watchman | | | |
| VIP Pit Latrine | 5 | To no where | 5 | | Gas Lamp | 4 | Biogas | 4 | Garbage Collection | | | |
| Pit Latrine | 6 | Other (Specify) | 6 | | Firewood | 5 | Cowdung | 5 | | | | |
| Bucket | 7 | | | | Solar | 6 | Charcoal | 6 | | | | |
| Bush | 8 | | | | Other (Specify) | 7 | Other (Specify) | 7 | | | | |
| Other (Specify) | 9 | | | | | | | | | | | |
| | | | | | | | | | | | | |

2011/12 NATIONAL HOUSING SURVEY - OWNER OCCUPIERS' MODULE

| HO49 | HO50 | HO51 | HO52 | HO53 | HO54 | | | | | | | | |
|---|---|--|--|--|---|-----|-----------------------|--|--|--|-----|----|--|
| In your opinion, should government or public agencies regulate house rents? Yes=1 No =2 | Are you aware that housing is a right for all citizens under the new constitution of Kenya? Yes =1 No=2 | Are you aware of any housing regulations and policies on the following: | If yes, do you consider these regulations as useful? | What do you think are the problems associated with implementation of rules and regulations in the building sector? | How many Domestic Servants do you have in this household? | | | | | | | | |
| | | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"></td> <td style="width: 50%;"></td> </tr> <tr> <td style="text-align: center;">Yes</td> <td style="text-align: center;">No</td> </tr> </table> | | | | Yes | No | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"></td> <td style="width: 50%;"></td> </tr> <tr> <td style="text-align: center;">Yes</td> <td style="text-align: center;">No</td> </tr> </table> | | | Yes | No | |
| | | | | | | | | | | | | | |
| | | Yes | No | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | Yes | No | | | | | | | | | | |
| | | Maintainance | | Maintainance | | | Corruption | 1 | | | | | |
| | | Minimum room size | | Minimmum room size | | | High approval charges | 2 | | | | | |
| Plot coverage | | Plot coverage | | Lack of titles/documents | 3 | | | | | | | | |
| Use of unregistered professionals | | Use of unregistered professionals | | Sanctity of titlles | 4 | | | | | | | | |
| Number of levels allowed | | Number of levels allowed | | Outdated building code | 5 | | | | | | | | |
| | | | | Authoritarian rules | 6 | | | | | | | | |
| | | | | Others (Specify) | 7 | | | | | | | | |
| | | | | | | | | | | | | | |